

**Supreme Court of Nevada  
ADMINISTRATIVE OFFICE OF THE COURTS**

**ROBIN SWEET**  
Director and  
State Court Administrator



**RICHARD STEFANI**  
Deputy Director  
Information Technology

**JOHN MCCORMICK**  
Assistant Court Administrator  
Judicial Programs and Services

**VERISE V. CAMPBELL**  
Deputy Director  
Foreclosure Mediation

**MEETING NOTICE AND AGENDA**

Name of Organization: Judicial Council of the State of Nevada

Date and Time of Meeting: Friday, October 23, 2015, 1:30 p.m.

Place of Meeting: Video-Conference & Teleconference at the following locations:  
Teleconference Number 1-888-808-6929 Access Code: 8287200#

<i>Carson City</i>	<i>Las Vegas</i>	<i>Reno</i>	<i>Winnemucca</i>	<i>Ely</i>
Supreme Ct. of Nevada 201 S. Carson Street Law Library #107	Regional Justice Center Supreme Ct. of Nevada 200 Lewis Ave., 17 <sup>th</sup> Fl. AOC Meeting Room B	2nd Judicial Dist. Court 75 Court St., 2 <sup>nd</sup> Floor Room 214	6th Judicial Dist. Court 50 West Fifth Street	7 <sup>th</sup> Judicial Dist. Court 801 Clark Street

- I. Call to Order
- II. Call of the Roll and Determination of Quorum Status
- III. Public Comment
- IV. Approval of 6/12/15 Meeting Summary\*
- V. Business and Action Items\*
  - A. ADKT 398 Proposed Technology Order
  - B. Approve Specialty Court Funding Guidelines and Criteria
  - C. Approve Distribution of \$3M Specialty Court General Fund Appropriation
  - D. Review New Annual Case Cost Disclosure
  - E. Update on Court of Appeals
  - F. Supreme Court Guardianship Commission  
([http://nvcourts.gov/AOC/Committees\\_and\\_Commissions/Guardianship/Overview/](http://nvcourts.gov/AOC/Committees_and_Commissions/Guardianship/Overview/))
  - G. Committee to Study Pretrial Release Assessment Tools and Practices in Nevada  
([http://nvcourts.gov/AOC/Committees\\_and\\_Commissions/Evidence/Overview/](http://nvcourts.gov/AOC/Committees_and_Commissions/Evidence/Overview/))
  - H. Judicial Education Reform Committee
  - I. Blue Ribbon for Kids Commission  
([http://nvcourts.gov/AOC/Committees\\_and\\_Commissions/Blue\\_Ribbon\\_for\\_Kids/Overview/](http://nvcourts.gov/AOC/Committees_and_Commissions/Blue_Ribbon_for_Kids/Overview/))
  - J. SB 52 – Electronic Search Warrant Application  
(<http://www.leg.state.nv.us/Session/78th2015/Reports/history.cfm?ID=86>)

Supreme Court Building ♦ 201 South Carson Street, Suite 250 ♦ Carson City, Nevada 89701 ♦ (775) 684-1700 • Fax (775) 684-1723

Regional Justice Center ♦ 200 Lewis Avenue, 17<sup>th</sup> floor ♦ Las Vegas, Nevada 89101

## VI. Standing Reports

### A. Standing Committee Reports

1. Court Administration Committee
2. Court Improvement Program
3. Judicial Education Committee
4. Language Access Committee
5. Specialty Court Funding Committee
6. Technology Committee

### B. Regional Council Executive Summaries

1. Clark Regional Judicial Council
2. North Central Judicial Council
3. Sierra Regional Council
4. South Central Regional Council
5. Washoe Regional Council

## VII. Informational Materials

### A. 2015 JCSN Roster and 2015 JCSN Calendar

### B. Administrative Docket Status Report:

- a. ADKT 0499 – Study of the Continuing Legal Education Board ([Link](#))
- b. ADKT 0504 – Public Hearing on Petition to Amend NRAP 36 and Repeal SCR 123
- c. ADKT 0505 and 0506 – Public Hearing on Petitions to Amend Rules Pertaining to Attorney Discipline ([Link](#))
- d. ADKT 0508 – Amendment of Supreme Court Rules (Admission to the Practice of Law)
- b. ADKT 0509 – Amendment of Rules for Fourth Judicial Dist. Ct.

### C. Calendar of Educational Activities

## VIII. Public Comment

## IX. Adjournment

\*Denotes items which the Commission may take action

Note: We are pleased to make reasonable accommodation for the members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Administrative Office of the Courts, in writing, at the Supreme Court, 201 South Carson Street, Carson City, NV 89701-4702 or call Myrna Byrd (702) 486-3201.

**Notice of this meeting was posted in the following locations:** Carson City: Supreme Court Building, Administrative Office of the Courts, 201 South Carson Street; Nevada State Library and Archives, 100 Stewart Street; Supreme Court Website [www.nevadajudiciary.us](http://www.nevadajudiciary.us).  
Las Vegas: Regional Justice Center, 200 Lewis Avenue, 17<sup>th</sup> Floor.